



## In the United States Patent and Trademark Office

In re the patent application of

Alan T. Ruberg

Application No: 09/289,789

Filing Date: April 9, 1999

For: REMOTE DEVICE ACCESS OVER A  
NETWORK

Docket No. SUNMP568

Group Art Unit: 2126

Examiner: Zhen, L.

Date: March 4, 2005

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on March 4, 2005.

Signed:

Fariba Yadegar-Bandari

## Separate Letter to the Official Draftsperson

Mail Stop PGPUB  
Assistant Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith are the formal drawings (Figures 1, 2, 3, 4, and 5), for the above-referenced patent application. If the draftsperson has any questions concerning these drawings, please contact the undersigned at the number set forth below. If any fees are due in connection with the filing of these drawings, please charge such fees to deposit account 50-0805 (Order No. SUNMP568).

Respectfully submitted,

MARTINE PENILLA & GENCARELLA, LLP

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Attorney Docket No: SUNMP568

04/09/99



jc649 U.S. PTO

Case Ref.: 83000.1102;P3860/JTF

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

jc525 U.S. PTO  
09/289789

04/09/99

Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR(S): Alan T. Ruberg

FOR: VIRTUAL DEVICE DRIVER

Enclosed are:

- XXX 5 Sheets of Formal Drawings.  
 \_\_\_\_\_ An Assignment of the Invention to: Sun Microsystems, Inc.  
 \_\_\_\_\_ Assignment Recordation Cover Sheet-Form PTO-1595.  
 \_\_\_\_\_ Signed Declaration and Power of Attorney of Alan T. Ruberg.

The Filing Fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
For:	No. Filed	No. Extra	Rate	Fee	Rate	Fee
Basic Fee:				\$		\$760.00
Total Claims:	1-20	0	x 9	\$	x 18	\$
Indep. Claims:	1-3	0	x 39	\$	x 78	\$
<input type="checkbox"/> Multiple Dependent Claim(s) Presented			+130	\$	+260	\$
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2			TOTAL	\$	TOTAL	\$760.00

- \_\_\_\_\_ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication, or credit any overpayment, to Deposit Account Number 08-1520. A duplicate of this authorization is enclosed.  
 \_\_\_\_\_ A check in the amount of \$40.00 for Recordation of the Assignment is enclosed.

Respectfully submitted,

HECKER &amp; HARRIMAN

Dated: April 9, 1999

J.D. Harriman II  
Reg. No. 31,967

1925 Century Park East, Suite 2300  
Los Angeles, California 90067  
(310) 286-0377

## CERTIFICATE OF MAILING

This is to certify that this correspondence is being deposited with the United States Postal Service as Express Mail Label No. EL 227 788 803 US in an envelope addressed to: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on April 9, 1999.

Signature: J. D. Harriman II

Date 4/7/99